

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 22 1984

Returned to applicant for correction MAR 14 1984

Corrected application filed Map filed MAR 15 1984 under 47703

The applicant Carson City

2621 Northgate Lane, Suite 59 of Nevada  
Street and No. or P.O. Box No. City or TownNevada 89701 hereby make application for permission to change the  
State and Zip Code No.

point of diversion and place of use

Point of diversion, manner of use, and/or place of use

Permit No. 32880  
of water heretofore appropriated under  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.226 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for no change  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 8, T.15N., R.20E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B.&M., or at a point which bears S.63°E. a distance of 2400 feet to the  
distance to a section corner. If on unsurveyed land, it should be stated.  
southeast corner of said Section 8.
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 29, T.15N., R.20E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., from which the N $\frac{1}{4}$  corner of said Sec. 29 lies N.47°30'W. a  
distance of 1,655 feet.
7. Proposed place of use See Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attachment "B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from no change to of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well, pump, meter and transmission  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
lines to existing system.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$75,000
13. Estimated time required to construct works Two (2) years

14. Estimated time required to complete the application of water to beneficial use Ten (10) years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City Municipal Water System.

By s/Larry Werner  
2621 Northgate Lane, Suite 59  
Carson City, NV 89701

Compared bc/bl gcr/bl

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the water of an underground source as heretofore granted under Permit 32880 is issued subject to the terms and conditions imposed in said Permit 32880 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.226 cubic feet per second, but not to exceed 53.315 million gallons annually

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1985

Proof of completion of work shall be filed before July 22, 1985

Application of water to beneficial use shall be made on or before December 22, 1985

Proof of the application of water to beneficial use shall be filed on or before January 22, 1986

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this 14th day of September

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 84

Abrogated By 60568-T D. 226 EXP. 4-24-96  
60836 D. 226

ATTACHMENT "A"

## ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$  of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$  5, and that portion of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$  36 and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  36, and those portions of the SW $\frac{1}{4}$ , NW $\frac{1}{4}$  36 and the S $\frac{1}{2}$  NE $\frac{1}{4}$  35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT BITEM #8 - ESISTING PLACE OF USE

Sections 1,2,3,4,5,6,7,8,9,10,11,14,15,16,17,18, E $\frac{1}{2}$  19,20,21,22,23,28,29, E $\frac{1}{2}$  30, E $\frac{1}{2}$  31,32,33,T15N, R20E, M.D.B. & M.; Sections 1,E $\frac{1}{2}$  2,12 & 13, T15N, R19E, M.D.B.&M.; Sections S $\frac{1}{2}$  31, S $\frac{1}{2}$  32, 33, & W $\frac{1}{2}$  34, in T16N, R20E, M.D.B. & M.; Sections 35 & S $\frac{1}{2}$  36, T16N, R19E, M.D.B.& M.; Sections 4 & E $\frac{1}{2}$  5, T14N, R20E, M.D.B. & M.